

**Agenda**  
**Mineral County Commission**  
**Date & Time: January 2, 2025 @ 9:00 am**  
**Location: Commission Annex 68 Armstrong Street**

**DEVOTIONS:**

**PLEDGE OF ALLEGIANCE:**

**MEMBERS PRESENT:** Welcome new Commissioner Jason Whitlock

**CALL TO ORDER:** *(Clerk)*

*\*Elect Commission President for 2025*

**APPROVAL OF AGENDA:**

**NEW BUSINESS:**

Set/Approve 2025 Commission Meeting Dates

Set Board of Review and Equalization Dates for 2025

Appoint and Approve Committee Appointments

Discuss -CD Maturity and Reinvestment

**ESTATES:**

**ACCOUNTS PAYABLE:**